

## Notice of Meeting

### Licensing and Safety Committee – Advisory Meeting

Councillor Porter (Chairman),  
Councillor Brossard (Vice-Chairman),  
Councillors Allen, Atkinson, Dr Barnard, Brown, Brunel-Walker,  
Finch, Ms Gaw, Gbadebo, Mrs Ingham, Kirke, Leake,  
Mrs McKenzie-Boyle and Tullett

**Thursday 21 October 2021, 7.30 - 9.00 pm**

**Online Only - Zoom**



### Agenda

*Recommendations arising from this meeting will be considered in accordance with the delegations approved by Council on 28 April 2021.*

| Item | Description   | Page |
|------|---|------|
| 1.   | <b>Apologies for Absence</b>  |      |
|      | To receive apologies for absence.   |      |
| 2.   | <b>Declarations of Interest</b>   |      |
|      | <p>Members are asked to declare any disclosable pecuniary or affected interests in respect of any matter to be considered at this meeting.</p> <p>Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members interests the Monitoring Officer must be notified of the interest within 28 days.</p> <p>Any Member with an affected Interest in a matter must disclose the interest to the meeting. There is no requirement to withdraw from the meeting when the interest is only an affected interest, but the Monitoring Officer should be notified of the interest, if not previously notified of it, within 28 days of the meeting.</p> |      |
| 3.   | <b>Minutes</b>  |      |
|      | To approve as a correct record the minutes of the meeting held on 24 June 2021  |      |
| 4.   | <b>Urgent Items of Business</b>   |      |
|      | Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent.  |      |
| 5.   | <b>Notice of Public Speaking</b>  |      |
|      | To note those agenda items which have received an application for public speaking   |      |

### **EMERGENCY EVACUATION INSTRUCTIONS**

**If you hear the alarm, leave the building immediately. Follow the green signs. Use the stairs not the lifts. Do not re-enter the building until told to do so.**

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|-----|---|---------------|
| 6.  | <b>Statement of Gambling Principles</b><br><b>Reporting:</b> Moira Fraser | 3 - 48        |
| 7.  | <b>Fees and Charges 2022/23</b><br><b>Reporting:</b> Sean Murphy          | 49 - 76       |
| 8.  | <b>Annual Report 2020/21</b><br><b>Reporting:</b> Julia O'Brien           | 77 - 88       |
| 9.  | <b>Licensing Act 2003 Delegations</b><br><b>Reporting:</b> Sean Murphy    | 89 - 92       |
| 10. | <b>Taxi Liaison Update</b><br><b>Reporting:</b> Moira Fraser              | Verbal Report |
| 11. | <b>Forward Plan</b><br><b>Reporting:</b> All to note                      | 93 - 94       |

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