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## **NOTICE OF MEETING**

### **EDUCATION EMPLOYMENT SUB COMMITTEE**

**8 APRIL 2003**

**TO: ALL MEMBERS OF THE EDUCATION EMPLOYMENT SUB COMMITTEE**

You are requested to attend a meeting of the above Sub Committee on **Tuesday 8 April 2003 at 5.30 pm** in the Council Chamber, Easthampstead House, Bracknell, to transact the business set out in the attached agenda.

C J Herbert  
Acting Director of Corporate Services

#### **Members of the Sub Committee**

Councillors Edger, Fawcett, Henfrey and Sargeant

#### **Non Voting Executive Member**

Councillor Ward

#### **Substitute Members of the Sub Committee**

Councillors Adams, Blatchford, Ms Brown, McCormack, Turrell and Worrall

#### **Teacher Association Representatives (non voting)**

Ms J Graham (NAHT), Mr G Jackson (NASUWT), Ms S Jales (ATL) & Mr T Wheaton (NUT)

#### **EMERGENCY EVACUATION INSTRUCTIONS**

**If you hear the alarm:**

- 1 Leave the building immediately**
- 2 Follow the green signs**
- 3 Use the stairs not the lifts**
- 4 Do not re-enter the building until told to do so**

**EDUCATION EMPLOYMENT SUB COMMITTEE**  
**8 APRIL 2003 (5.30 pm)**  
**Council Chamber, Easthampstead House, Bracknell.**

**AGENDA**

Page No.

- |    |  |   |
|----|--|---|
| 1. | <b>ELECTION OF CHAIRMAN</b>  | - |
| 2. | <b>APPOINTMENT OF VICE CHAIRMAN</b>  | - |
| 3. | <b>APOLOGIES FOR ABSENCE/SUBSTITUTE MEMBERS</b> – To receive apologies for absence and to note the attendance of any substitute members. | - |
| 4. | <b>DECLARATIONS OF INTEREST</b>  | - |
| 5. | <b>URGENT ITEMS OF BUSINESS</b>  | - |
| 6. | <b>REMODELLING OF SCHOOL WORKFORCE</b><br>(Director of Education)  | 1 |