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NOTICE OF MEETING

EDUCATION EMPLOYMENT SUB-COMMITTEE

11 October 2005

TO: ALL MEMBERS OF THE EDUCATION EMPLOYMENT SUB-COMMITTEE

You are requested to attend a meeting of the above Sub-Committee to be held on **Tuesday 11 October 2005 at 5.30 pm** in the Function Room, Fifth Floor, Easthampstead House, Bracknell to transact the business set out in the attached agenda.

Gill Steward
Director of Corporate Services & Resources

Members of the Sub-Committee

Councillors Mrs Beadsley, Edger, Leake and *vacancy*

Non-Voting Executive Member

Councillor Ward

Substitute Members of the Sub-Committee

Councillors Mrs Barnard, Beadsley, Jones, Mrs Shillcock, Turrell and Worrall

Teacher Association Representatives (non-voting)

Mrs J Graham (NAHT), Mr G Jackson (NASUWT), Mr Terry Cox (ATL)
& Mr T Wheaton (NUT)

EMERGENCY EVACUATION INSTRUCTIONS

If you hear the alarm:

- 1 Leave the building immediately**
- 2 Follow the green signs**
- 3 Use the stairs not the lifts**
- 4 Do not re-enter the building until told to do so**

EDUCATION EMPLOYMENT SUB COMMITTEE
11 OCTOBER 2005 (5.30 pm)
Function Room, Easthampstead House, Bracknell.

AGENDA

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- | | |
|---|---|
| 1. ELECTION OF CHAIRMAN | - |
| <p>To elect a Chairman of the Sub-Committee for the Municipal Year 2005/2006.</p> | |
| 2. APPOINTMENT OF VICE CHAIRMAN | - |
| <p>To appoint a Vice-Chairman of the Sub-Committee for the Municipal Year 2005/2006.</p> | |
| 3. APOLOGIES FOR ABSENCE/SUBSTITUTE MEMBERS | - |
| <p>To receive any apologies for absence and to note the attendance of any substitute Members.</p> | |
| 4. DECLARATIONS OF INTEREST | - |
| <p>Members are asked to declare any personal or prejudicial interest, and the nature of that interest, in respect of any matter to be considered at this meeting.</p> | |
| 5. URGENT ITEMS OF BUSINESS | - |
| <p>To receive any urgent items of business.</p> | |
| 6. MINUTES | 1 |
| <p>To approve as a correct record the minutes of the meeting of the Committee held on 12 October 2004.</p> | |
| 7. REMODELLING OF SCHOOL WORKFORCE | 3 |
| <p>To consider the attached report of the Director of Education, Children's Services and Libraries.</p> | |
| 8. SCHOOL STAFF REVIEW IN SCHOOLS | 7 |
| <p>To consider the attached report of the Director of Education, Children's Services and Libraries.</p> | |

9. **RECRUITMENT AND RETENTION IN SCHOOLS** 11

To consider the attached report of the Director of Education, Children's Services and Libraries.

10 **CHILDREN'S WORKFORCE STRATEGY**

To receive a verbal update from the Human Resources Manager.